## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

#### INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

## ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

| Sr.<br>No. | Particulars to be verified  | Details on<br>College<br>Website | Adequate/<br>Inadequat<br>e |
|------------|---|----------------------------------|-----------------------------|
|            | College   |                                  |                             |
| 1          | (All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. | Yes                              |                             |
|            | Only definit information to be pointed out to the University).  |                                  |                             |
| 2          | Total constructed area of college building Attached Completion Certificate  | with Map                         |                             |
|            | (I) Administrative Section: Total Area44605sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.  | Yes                              | (3)                         |
|            | (II) Lecture Halls: a) Total No. of Lecture Halls 14. b) IT enabled, Audio / Video teaching Aids c) Total area for lecture Halls 13300 sqft   | Yes                              |                             |
|            | (III) Seminar or Conference or Examination Hall for nursing: a) Total Area 4500 .Sq.ft. b) Total Seating Capacity .500 c) Audio / Video System and Other Facilities 1000 sqft   | Yes                              |                             |
|            | (IV) Library:- (Evidences to be attached) a) Total Area: 2450. sq.ft. Total No. of Books 3715. Distribution of books  | Yes                              |                             |
|            | (V) Teaching Departments:   |                                  |                             |
|            | There shall be Five Teaching Departments as per MSR No. of departments 06 Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.   | Yes                              |                             |
|            | (VI) Laboratories:- Laboratories: As per MSR (6400 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric   | 5                                |                             |
|            | (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per   | Yes                              |                             |

Principal
Dr. Panjabrao Deshmukh
Nursing Institute, Amravati
Member Of LIC

| (VII) Auditorium:- (As per MSR)  Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audiovisual aids.  OR | Yes |
|---|-----|
| Multipurpose Hall:-<br>College of Nursing should have own multipurpose hall   |     |

|   | (VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]  | Yes  |                         |
|---|--|--|-------------------------|
|   | (IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)  | Yes  |                         |
| 3 | University Examination Infrastructure:  Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard –  1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility |  | 20                      |
|   | Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility   | Yes  | A                       |
| 5 | Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.  | Yes  |                         |
|   | Hospital attach Relevant Document on web site  |  |                         |
| 6 | Hospital Details   | Details on<br>College<br>Website   | Adequate/<br>Inadequate |
|   | Name of the Hospital : Dr. Panjbrao Deshmukh Medical Memorial College<br>Hospital & Research Center, Amravati<br>Address:Shivaji Nagar Amravati – 444 603  | Yes  |                         |
|   | Telephone No.: 0721-2552353  |  |                         |
|   |  |  |                         |
|   | Bed Strength: 830  | and the same of th |                         |
|   | Distance of Hospital from the College to which it is attached (in kms) – 0.5 km  | - V  |                         |
|   | Number of beds registered as per BNH Act (attach certificate on web site )   | Yes  |                         |
| 7 | Total constructed area of Hospital Building as per MSR attach completion certificate and blue print  | Yes  |                         |
|   | (24,187.612/ 260353.288Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College  | Yes  |                         |
|   | II. Hospital Administration Block as per MSR 663.72 sqm<br>(Superintendent room, Deputy Superintendent room, Medical officers' room,<br>Matron room, Assistant Matron room, Reception and Registration, etc.)                              | Yes  |                         |
|   | III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 42459.32.Sq.ft. No. of OPD's 12 Facilities shall be as per MSR & all details shall be on college website.  | Yes  |                         |
|   | IV. In Patient Departments (IPD) as per MSR  Total Area of IPD Complex 62187Sq.ft.  No. of IPD Departments07  Bed Distribution 830  Facilities shall be as per MSR & all details shall be on College website.                              | Yes  |                         |
|   | V. Operation Theatres Block as per MSR  Total Area of OT Block 32136.62sq.ft. No. Of OTs available 03  Facilities shall be as per MSR & all details shall be on college website.   | Yes  |                         |
|   | VI. Casualty Facilities State Government Permission Letter attach copy on web site   | Yes  |                         |

| VII. Central Clinical Laboratory details all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided. | Yes |  |
|--|-----|--|
| VIII. Radiology or Sonography Section:-:- (all Relevant information on hospital letter head to be uploaded on website) Radiologist chamber, X-ray room,  | Yes |  |
| Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.  IX. Labor Room:  Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)   | Yes |  |

#### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

| PARTICULAR TO BE VERIFY BY ASSESOR   |                 | YES /<br>NO | Remark |  |  |
|--|-----------------|-------------|--------|--|--|
| Certified Copy of Location Of College Building Address by Govern<br>(Search Report) to be uploaded at website        | Y               |             |        |  |  |
| Certified Copy of Location Of Hostel Building Addressed by Govern (Search Report) to be <b>uploaded on website</b>   | nment authority | Y           |        |  |  |
| Is Separate College Building Not Available {Attach resolution of Trust /owner for Area Allocation } to be uploated   | nded on website |             |        |  |  |
| Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploa           |                 | Υ "         |        |  |  |
| Authorized Building Plan approved by Competent Authority to be u   | ite Y           |             |        |  |  |
| Availability of Building Completion (College / Hostel) Certificate b. Authority to be uploaded at website            | Y               |             |        |  |  |
| Lease or Rent Agreement of College if Required to be uploaded at   |                 |             |        |  |  |
| Provision Of Fire Safety Measure as per standard norms of Government   |                 |             |        |  |  |
| Fire Safety Certificate for College, Hostel And Hospital to be up  | loaded at websi | te Y        |        |  |  |
| General Student Safety Measures done in Building as per norms  |                 | Y           |        |  |  |
| Provision for facility Physically Challenged Students  |                 | Y           |        |  |  |
| OTHER INFRASTRUCTURAL PROVISIONS   | YES/NO          | REMARK      |        |  |  |
| Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics) | Yes             |             |        |  |  |
| Provision for Physical Teacher for Student in College And Hostel   | Yes             |             |        |  |  |
| Garage (Garage should accommodate a 50 seated vehicle)   | Yes             |             |        |  |  |
| Gymnasium Facility to be uploaded on website   | Yes             |             |        |  |  |

Any Other Remarks ( Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

Dean/ Principal Stamp & Signature

Chairman of LIC

Member Of LIC

Member Of LIC

## OFFICE OF THE SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI

Letter No: SSES/H.Edu/8/3/476/2010

Date: 17/02/2010

The Principal

Dr. P.D. Nursing Institute

Amravati.

Subject: Allotment of the Land and Building to Dr. Panjabrao Deshmukh

Nursing Institute, Amravati on permanent basis.

Reference: 1) Your Letter No.1079-80 dated.03/02/2010.

2) Copy of the Resolution No.18 passed by Executive Council in its Meeting dated.24/11/2003.

On the subject mentioned above, this is to inform that Dr. Panjabrao Deshmukh Nursing Institute, Amravati is started from the academic session 2007-08 by Shri. Shivaji Education Society, Amravati. For this Nursing Institute, the old building of Dr. Panjabrao alias Bhausaheb Deshmukh Memorial Medical College. Amravati is allotted to Dr. Panjabrao Deshmukh Nursing Institute, Amravati on permanent basis.

You are also intimated that the valuation of the said building should be done and as per rule, the rent of the building should be deposited in the society office before 31st March every year.

Sd. Ashok Raut 1/c Secretary Shri.Shivaji Edu.Society.Amravati

#### Copy forwarded to the information:

- 1) The Hon'ble President, Shri, Shivaji Education Society, Amravati, 2) The Treasurer, Shri, Shivaji Education Society, Amravati,

- Copy to:

  1) The Dean I/e, Dr. P.D.Memorial Medical College, Amravati
  2) Shri Madhav Dhore, Engineer, Shri. Shivaji Education Society, Amravati
  3) Account Section, Shri. Shivaji Education Society. Amravati for information

#### (CERTIFIED TO BE TRUE)

(Secretary) Shri.Shiyaji Education Society. Amravati 18/21/13



ATTESTED

ATTESTED

Principal Dr. P.D.N.I.Amravati

Principal n. D.N.I.Amravati

## OFFICE OF THE SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI.

Copy of the Resolution no.18 (4) passed by in the meeting no.13 of the Executive council of Shri, Shivaji Education Society, Amravati held on 24/11/2003.

Resolution no.18 (4):-

It has been decided that the courses of Physiotherapy (B.P.N.T ) and B.Sc Nursing are to be started in Dr. Panjabrao Deshmukh Memorial Medical College, Amravati affiliated to Maharashtra University of Health Sciences, Nashik. The Dean of Dr. Panjabrao Deshmukh Memorial Medical College, Amravati is authorized to take action in this respect.

Proposer:- Dilip B Ingole (Vice President) Seconder:- G. K. Ingole (Treasurer)

Sd/ V.R.Dhotre

Chairman, Meeting no.13, Date: 24/11 2003 President, Shri Shivaji Edu. Society, Amravati

Sd/ S.O. Bonde

Secretary, Shri Shivaji Edu. Society, Amravati

Copy to: The Dean, Dr. Panjabrao Deshmakh Memorial Medical College, and Amravati.
For information and necessary action.

(CERTIFIED TO BE TRUE)

(Secretary)

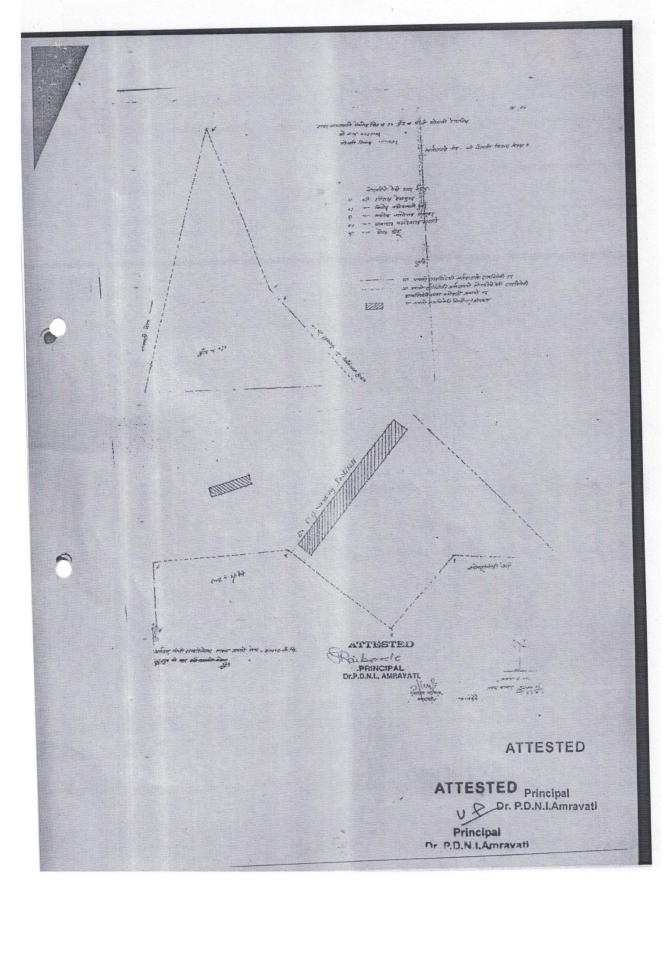
Shri. Shivaji Education Society, Amravati.

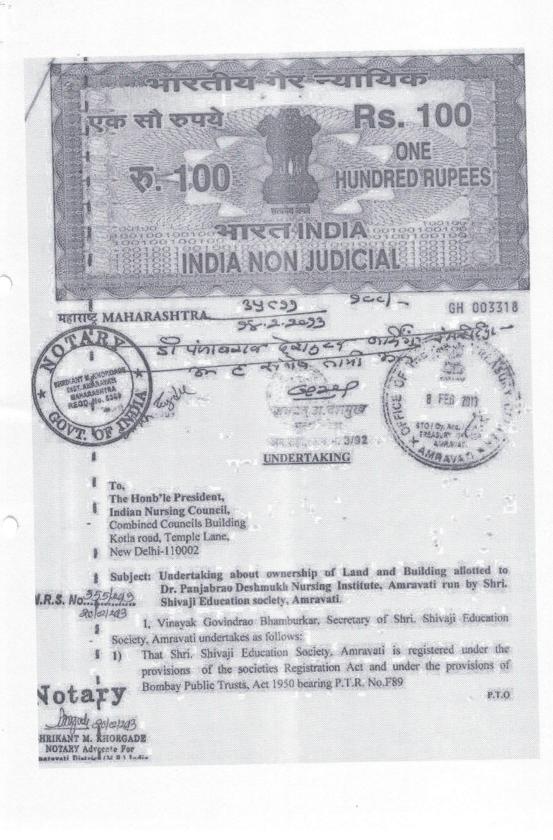
ATTESTED

ATTESTED

Principal Dr. P.D.N.I.Amrayati

Principal Dr. P.D.N.LAmrayati





Shri. Shivaji Education Society, Amravati run the Schools and colleges including the Medical College. Engineering college & the Polytechnic in throughout Vidarbha region of Maharashtra State.

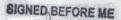
That the Land and the Building in which Dr. Panjabrao Deshmukh Nursing Institute is being run by Shri. Shivaji Education Society, Amravati is owned by the society and is permanently allotted to the Nursing College vide Resolution no. 18(4) dated. 24/11/2003 vide this office letter No.SSES/H.Edu./3/476/2010 dated 17/2/2010. Land Map and Blue Print of the construction along with copy of Resolution no. 18 (4) dated, 24/11/2003 are enclosed herewith.

That the above undertaking is given on the basis of the information and office records which are believed to be true and correct.

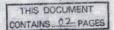
Oate: 18-02-13

Place: Averavati





SHRIKANT M. KHORGADE NOTARY Advocate For Amravati District (M.S.) India



Notary

N.R.S. No. 355/2012





## MCHANSE CHAMISCHAIS

### TOWN PLANNING & VALUATION DEPARTMENT BRANCH OFFICE AMRAVATL

(Maharashtra Regional & Town Planning Act, 1966.)

Under Rule No. 6.4 of the standardised Development Control and Promotion Regulations sanctioned by the Government of Maharashtra vide Notification No. TPS-1812/157/CR-71/12 Reconstruction No.34/12/RP-13 dated 21st November 2013 and applicable for the "sanctioned Regional Plan of Amravati District Region", the undersigned issues the License to carry out the works under Rule 6.3 and as given in Appendix 'C' and the competence as mentioned against Licencee's category along with the duties and responsibilities of Licensed Technical. Personnel mentioned in C- 6.3

Name : Shri Bhushan Vinodrai Padia

Postal Address : "Shri Niwas", Amba Peth

Amravati.

E Mail Address :

Phone / Mobile : 9422842718

License No. : R.P.Amt/Er-1/49/2016

Valid Upto : 31st December 2018

Category of Lisence Engineer - 1

License fee paid Rs. 3000/-(Vide Govt.Receipt No.3627028 0125.10.2016)

Next due date of Renewal on or before dt. 01.01,2019

Out No. R.P.Amt License/ADM/ADTP.Amt./2/05

Dt. 19/11/2016

Assistant Director of
Town Planning, Amravati.

(P.T.O.)

Bhushan Padia

#### BUILDING COMPLETION CERTIFICATE

This is to certify that the construction of building and its related work of Dr. Panjabrao Deshmukh nursing institute run by Shri Shivaji education society, Amravati has been completed with all respects. It is the multistoried building located in the heart of Amravati city.

Owner

: - Dr. Panjabrao Deshmukh Nursing Institute

- Location

: - Dr. Panjabrao Deshmukh nursing institute, Shivaji Nagar Amravati,

Maharashtra-444603

Built up area :- 44605.00 square feet

Blue print

: - Certified by Mr Bhushan V. Padia Ambapeth, Amravati.

Licence Number R.P.Amt/Er-1/49/2016

· (BY)

BHUSHAN V. PADIA

Civit Engineer, Planner Ambapeth, Americal T.P.Lic No./R.P.AMT 40/CR-1/2016

ATTESTED

Principal Dr. P.D.N.I.Amravan

> Neer Sopal Krushna Mandir, Ambapeth, Amcavati 0721-2676507, 9422842718



## c-TDS Intermediary

TPUCASTA PERSON DELIGHT / TAMPTONT RECEITED THE PRINCE SERVICE THE PRINCE SERVICE. Ref. No.: 80274 20007561171/TANDEW

TO.
DR PANJABRAG DESUMUKH NURSING INSTITUTE
AMRAVATI,
SHIVATI NAGAR, SHIVATI NAGAR.
AMRAVATI,
MAHARASHTRA-444603
TEL-NO.\$1-9403403779

Or Panjakas at saukh Nuraing hett a karavati. (HOWERS 10 ... 4.8.7....

Date....3018114 .....

Sep 16, 2014

Sir/Madam,

Sub: Allorment of Tax Deduction Account Number (FAN) as per the Income Tax Act, 1961.

Kindly refer to your application (Form 49B) dated Sep 06, 2014 for allotiment of Tax Deduction Account Number In this connection, the following TAN has been issued to you/jour organisation:

#### NGPD04746A

Please quote the same in all TDS challans, TDS certificates, TDS returns, Tax Collection at Source (TCS) returns as well as other documents pertaining to such transaction.

Quoting of TAN on all TDS returns and challans for payment of TDS is necessary to ensure credit of TDS paid by you and faster processing of TDS returns.

The above TAN should also be used as Tax collection at Source Account Number under Section

Kindly note that it is mandatory to quote TAN while furnishing TDS returns, including e-TDS return will not be accepted if TAN is not quoted.

This supersedes all the TAX Deduction/Collection Account Number, alloted to you earlier.

Income Tax Department

This is a computer-generated letter. Hence, signature is not required.

Caution: income Tax Department does not send e-mails regarding refunds and does not to part with such information on the basis of AT TESTED password, details of ATM, bank accounts, credit cards, etc. Taxpayers are advised not to part with such information on the basis of AT TESTED

Principal

विश्वक स्थायात्रात्र वर्षत्र अधावत गारान कार्त म, १२१७० त्राता अहत्। वर्षाः ्रेशं गालमतेल्या चीनास्य काडीचा उत्ताय मीजे/शहर ! अग्रयन्ती िल्द्वा : आवयवती वासुमा : समस्यती है वहलाख्या गर्शनाच्या भूपारण प्रस्ती शेव 1 आपर भूगावन कर् क और भीड म 181 1. Wally 1 I (FOLKSE) N W 1 -११वंद्राव को,प्र । ११२६ चो.प्र सुधिवाविकार मध्ये पाल करून-धाने नाव इक्क कसा प्रान शाला, पूर्णापर्वत तपास सामगा तोपर्वती सरकार पद्देवार त्री तिवाजी प्रवसुंदेशन खोसायतीने रे वर्षाव्य जात रहेजीयम समस्त्र कोरणाम व्यक्ति, पूरे याजस्य व समीरामा खोक्यात्रम मुंबई स्.स.-८-१९१२ अन्यो सार्च पुंचकारतित १५७० के मुंबर व्यामा तिवाजी पुज्युकेमण सोसायती कडून चेवन किस्तु। स्टेडीयम कामेदी जामण्यती त्य दिल्या वरून केश कार्य, म्,अध्यत्यती जामण्यती, इतर भार इतर भेरे । सापोकन िनवीन वास्त्र संस्थाय [धा] / | बटुटेवार [ध] आपना ग्रतर | भार आस्मार्थ [ध] |गोदणी खंड व्यवद्वार aled @ |थ क्रमोक । अन्यवती । स्थान । स्थान । स्थान । स्थान | विचाणीय विद्धा संकृत | कार्यकारी समिती १२/वं/२००२। शासन्तिर्धयाने । वे.२५१२ । आमरावती १। केर्ज परणा य २) नाज रे. : माहिती भरताय : H.H. Patll । वेख ... ४) नवर सार्वा निराक मीम विभानेष अमरावती तपासणी करणाय 9214 सास्ता क्रिके के ले जिल्हा समस्यको प्रति गरिना

> ATTESTED ATTESTED

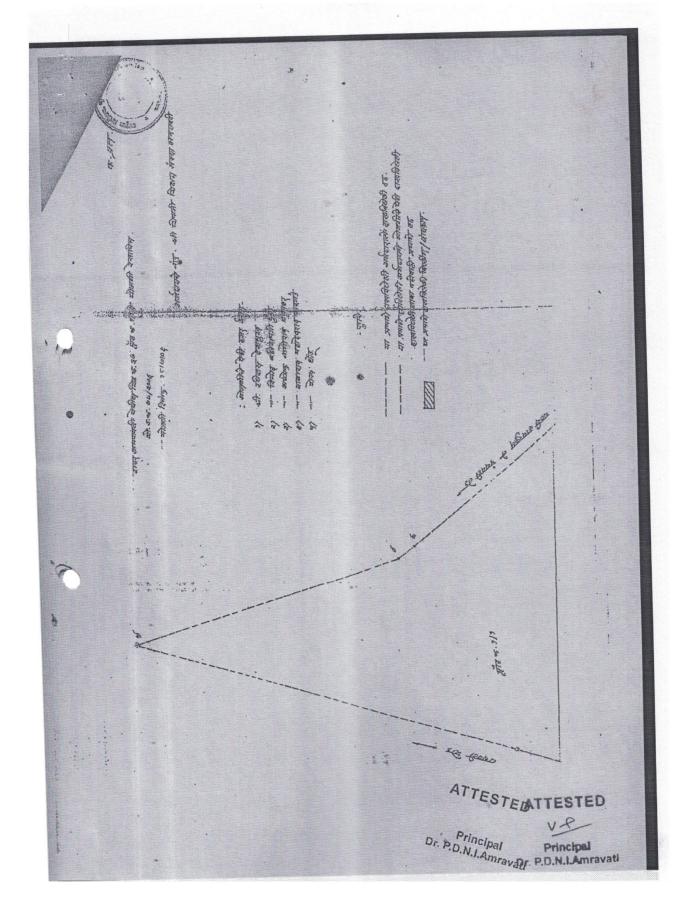
Principal

Principal Dr. P.D.N.I.Amravati

<u> शहोच</u> प्राचारम स्थितिक। अस्तिक। निर्माण निर एक खिडकी अधिकारी तालुका निरीक्षंक भूमि अभिलेख,

ATTESTED ATTESTED

Principal Principal Or P.D.N.I.Amravati P.D.N.I.Amravati



|                          | 4-12-1-17  | sum mas                          | MIL              | Unit Wise<br>Distribution          | Total          | · u , u/       |
|--------------------------|--|----------------------------------|------------------|------------------------------------|----------------|----------------|
| Ward-T                   | X GR Oute  | Tp-Chest                         | # -              | Unit 1                             |                | 6              |
| Nard-2                   | W. A.V. Sabbo                                      | Yatal 40<br>Psychetry            | M                | Una 1                              | COS Monthsonia | 6              |
| Ward 1-4                 | Dr. A.V. Daphale                                   | Total 40                         | M I              | Unit -1                            |                |                |
| MAG                      | DR 5 H Verma  Dr P.R Somwanshi                     | Medicine 75<br>(Maje)            | H                | Unit 4                             |                |                |
|                          | Dr. S.G. Vyas<br>Dr. S.N. Bhasme                   |                                  | M<br>M           | Unit 4                             | 9/1            | 15             |
| (Famala)                 | Dr. A.V. Daphale<br>DR. S.H. Verma                 | Medicine-75                      |                  | Jane -1<br>Una -1                  |                |                |
| Medicina                 | Dr. S.G. Vyas<br>Dr. S.N. Bhatme                   | Fernale                          | 1                | Unit 4<br>Unit 4<br>Unit 5         |                | 15             |
| Ward 7-8                 | Dr. S.K. Kadu                                      | Total-150<br>Opthal-40           | 5,4 = 5          | Una 1                              |                | 40             |
| Ward 9-10                | Dr. S.K. Tiwari<br>Dr. R.H. Nistane                | Peads 90                         | 14.15            | Unit-2                             | 112            | 30<br>30       |
|                          | Or K.Y. Vithekar                                   | Total 90                         |                  | Unit of                            |                | 36             |
| Ward 12<br>(Online Male) | Dr. G'N. Pundkar<br>Dr. R. W. Baitute              | Ortho-45<br>Mate                 | М                | Unit 1                             |                | 15             |
| Ward 13 A                | Dr. S.V. Joowal<br>Dr. S.N. Agrawai                | 5kin-20                          | 6,6<br>6,4       | Unit-3<br>Unit-1                   | No.            | 15<br>20       |
| Ward 13 8<br>Ward 14     | Or. A.V. Kharaiya<br>Or. G.N. Pundkar              | ENT-15<br>Ortho-45               | 5                | Unit -1<br>Unit -1<br>Unit -2      |                | 15 4<br>15     |
| Onho (f)                 | Dr. S.V. Jalswal Dr. S.N. Agrawal                  | (Female)<br>Skin-20              | a E              | Unit -1                            |                | 15<br>20       |
| Ward 15 A<br>Ward 15 B   | Dr. A.V. Kharaya                                   | ENT-15<br>at Ortho-90, Skin-40 E |                  | Until                              |                | .15            |
| Ward 11                  | Dr. P.S. Junghare Dr. S.A. Bijwe                   | Labour -20                       | F                | Unit -1                            | 2              | 6              |
| Ward 16                  | Dr. S.A. Bhuyar<br>Dr. P.S. Junghare               | Gyn. 35                          |                  | Unit -                             | 1              | 12             |
|                          | Dr. S.A. Bijwe<br>Dr. S.A. Bhuyar                  |                                  | F                | Unit -<br>Unit -<br>Unit -         |                | 12<br>11<br>12 |
| Ward 17                  | Dr. P.S. Junghare<br>Dr. S.A. Bijwe                | Obst. 35                         | of the Francisco | Unit                               | 2              | 12<br>11       |
|                          | Dr. S.A. Shuyar                                    | Total -90                        |                  |                                    |                | 3.5            |
| Ward 18-19<br>(Male)     | Dr. R.M. Mulmule                                   | Surgery-75                       | M.               | Unit                               | -7             | 15<br>15       |
| Surgery                  | Dr. A.V. Darokar<br>Dr. V.N. Bijwe                 | Section 1877                     | 1 %              | Unit                               |                |                |
| Ward 10-21               | Dr. Madnuri Barabde<br>Dr. N.P. Umale              | Surgery-75                       |                  |                                    | 1.27           | 1              |
| (Female).                | Or A.V. Darokar                                    |                                  |                  | Un                                 | 1.4            |                |
|                          | Dr. V.N. Bijwe<br>Dr. Madhuri Barabde              | Total-150                        |                  | NAME AND ADDRESS OF TAXABLE PARTY. | 4.45           |                |
|                          | · · · · · · · · · · · · · · · · · · ·              | Emeregency Med                   |                  |                                    | Fota           |                |
| Courses (CU)             | Medicine<br>Dr. P.R. Somwanshi                     | & Casualty ICA                   |                  |                                    |                |                |
|                          |  | 1000-10                          |                  |                                    | Total          |                |
| Unit<br>Caraca (CV       | Incharge<br>or, AV Depoie                          | West Section                     |                  | er Carbo                           | 2 . U          |                |
| W.O.                     | Of AV Capital                                      |                                  |                  |                                    | CU .           |                |
| September 1              | Dr. S.E. Treat<br>Dr. S.E. Treat<br>Dr. S.E. Treat |                                  | a M              |                                    |                |                |
|                          | Dr. C. R. Duber                                    |                                  |                  |                                    | Tol            | el             |

#### BUILT UP AREA OF

## DR. PANJABRAO ALIAS BHAUSAHEB DESHMUKH MEMORIAL MEDICAL COLLEGE.

#### SHIVAJI NAGAR, AMRAVATI.

| Sr.<br>No | Description of Buildings  | Built up Area   |
|-----------|---|---|
| 1<br>A    | OPD Building with (Phase 1 construction)  1. Ground Floor, Medicine, Surgery, Opthalmology, Gynaec, Psychiatry, Opthalmology and CCL, OPD, Registration and Waiting.                          | 2653.25 Sqm.  |
|           | 2. Ground Floor OPD Extension of waiting Including porch. 3. T.B.OPD Extension Ground Floor. OPD Extn Porch   | 216.80 Sqm.<br>223.13 Sqm.  |
| В         | 1. Eirst Floor : CBL  | 496.40 Sqm.   |
|           | 2. First Floor Extension for OPD : ENT, Dermatology, Dental & Paediatrics OPD.  | 851.42 Sqm.   |
| 2         | "A" Block Building with (Phase 1 Construction)  1. Ground Floor: X - Ray Dept., Sonography Dept. Radiology Dept., Scanning, Physiotherapy Dept.   | 854.25 Sqm.   |
|           | 2. First Floor : Blood Bank and PSM Dept.   | 937.72 Sqm.   |
|           | 3. Second Floor: Medicine Ward No. 4/Old/New as Pediatric Ward  | 937.72 Sqm.   |
| 3         | "D" Block Building with (Phase 1 Construction)  |   |
|           | 1. Ground Floor.: Ward No. 1 and Two Lecture Theatre with 120 Capacity each.  | 741.60 Sqm.   |
|           | 2. First Floor: Ward No. 2 and One Lecture Theatre with 120 Capacity.   | 825.20 Sqm.   |
|           | 3. Second Floor: Ward No. 3 and One Lecture Theatre with 120 Capacity.  | 825.20 Sqm.   |
| 4         | "E" Block Building with (Phase 1 Construction)  |   |
|           | 8. Fifth Floor: Resident Doctor's Hostel, Stair case & Lift. 9. Sixth Floor: Resident Doctor's Hostel, Stair case & Lift. 10. Seventh Floor: Over head Water Tank (E.S.R.) Stair case & Lift. | 204.49 Sqm.<br>310.88 Sqm.<br>174.50 Sqm.<br>257.00 Sqm.<br>174.50 Sqm.<br>174.50 Sqm.<br>174.50 Sqm.<br>181.85 Sqm.<br>181.85 Sqm. |
|           |   | 232.57 Sqm. V   |
|           | C.C.O.  | 11,844.54   |

| 4 | 9 |
|---|---|

| F. ' (2)  |                            |
|---|----------------------------|
| Department's Bulding (Phase II Construction)                        | 11,818-5                   |
|   |                            |
| . Pathology Dept., Museum, Ramp & Corridor.                         | 1200 554                   |
| Track IVO. J & Paving rooms Park I                                  | 1390.55 Sqm<br>747.732 Sqm |
| r aying Rooms Part - II   | 141.629 Sqm                |
| First Floor: OT Unit, ICCU, Anaesthesia Dept. & Corridor.           | 1390.55 Sqn                |
| Second Floor (Phase IV Construction): OT Unit, ICCU Unit, Ramp      | 1390.55 Sqn                |
| Corridor,   |                            |
| Phase III Construction. First Floor:                                | 747.732Sq                  |
| Ward No. 6 and Paying Room Part - I                                 | .141.629 Sc                |
| Paying Room Part - II  3. Second Floor: Ward No. 7 and Paying Pooms | 747.732Sc                  |
| 3. Second Floor: Ward No. 7 and Paying Rooms.  Auditorium           |                            |
|   | 646.74 Sqm                 |
| Animal House Proposed   | 138.45 Sqm                 |
| Electric Room And Canteen.  | 177.288 Sqr                |
| Administrative Building & Dept. Buildings with  1. Basement : Store |                            |
|   | 663.72 Sqm                 |
| Straircase  | 60.00 Sqm.                 |
| 2. Ground Floor: Administrative Block And Microbiology Dept.        | 1658.79 Sqr                |
| 3. Fist Floor: Forensic Medicine Dept. And Pharmacology Dept.       | 1658.79 Sqr                |
| arses Hostel Building with  |                            |
| 1. Ground Floor   | 505.91 Squa                |
| 2. Fist Floor   | 505.91 Squ                 |
| 3. Second Floor   | 505.91 Squa                |
| Mechanical Laundry Building.  | 140.57 Sqm                 |
| Central Workshop Building   | 140.57 Sqm                 |
| Urban Health Centre.  | 162.89 Sqm                 |
| Rural Health Centre, Nerpingalai.                                   | 574.22 Sqm                 |
| 1. Girls Hostel Building No. 1 (G + 2)                              | 3186.00 Sqn                |
| (2. Girls Hostel Building No. 2 (G + 1) +                           | 249.00 Sqm                 |
| Boys Hostel (G + 2) Building. ATTEST                                | E 12360.22 Sqn             |

Principal Dr. P.D.N.I.Amravati

|                    | B.F.   |  |
|--------------------|--|--|
| PERSONAL PROPERTY. | The second section of the second seco | 31,851 622   |
|                    | Staff Quarters (College Premises)     Staff Quarters (Rural Institute Premises)  | \$42.97 Squa   |
| 9                  | Dissection Hall and Mortuary Building:   | 758.00 Sqm.  |
|                    | 1. Dissection Hall 2. Mortuary.  | 384.021 Sqm.<br>365.305 Sqm.                                     |
|                    | Interns Hostel Building.  1. Ground Floor  2. Fist Floor  3. Second Floor.  Respiratory Medicine, Dermatology Venerology & Laprosy &   | 897.868 Sqm.<br>828.425 Sqm.<br>828.425 Sqm.                     |
|                    | Psychaiatry ward Building.   |  |
|                    | 1. Ground Floor: Respiratory Medicine, Dermatology Venerology & Laprosy & Psychiatry ward. 2. First Floor: Medicine Ward. 3. Second Floor Medicine Ward. 4. Third Floor: Opehmi? Ward.   | 1004.727 Sqm.<br>1004.727 Sqm.<br>1004.727 Sqm.<br>1004.727 Sqm. |
| 22                 | Medical Superintendent Office (Ground Floor)     Central Sterilization Service Dept. (First Floor)   | 195.62 Sqm.<br>195.62 Sqm.                                       |
| 23                 | Residents Hostel Building Ground Floor & Pirst Floor.  | 1730.12 Sqm.   |
| 24                 | Central Kitchen.   | 389.00 Sqm.  |
| 25                 | Anatomy And Biochemistry Dept. (Ground Floor)     Physiology Dept. (First Floor)   | 1512.99 Sqm.<br>1036.02 Sqm.                                     |
| 26                 | Lecture Theatre with 250 capacity and Examination Hall with 250 Capacity, Girls Common roon and Boys Common Room.  | 774.11 Sqm.  |
| 27                 | General Medicino Department at Second Floor.   | 656.80 Sqm.  |
| 28                 | Central Library.  1. Ground Floor  2. First Floor.   | 854.40 Sqm.<br>852.00 Sqm.                                       |
| 29                 | Corridor (G + 2)   | 731.25 Sqm.  |
|                    | Total  | 42703.47   |

1 Hornital = 24187:612 5gm.

@ cathoe = 12313-104 59M.

3 Hostels = 13,198.258 sqm.

ATTESTED

Principal
D- P.D.N.I.Amravati

### कार्यालय,श्री शिवाजी शिक्षण संस्था, अमरावती

श्री.शिवाजी शिक्षण संस्था,अमरावतीच्या कार्यकारी परीषदेची सभा क्र ३७ दि.२६/५/२०२२ रोजीच्या सभेत मंजूर झालेल्या ठराव क्र ४४/४२ ची प्रतिलीपी.

विषयः-४४/४२

जा.क.शि/92/क.9.084 दिन्याहि।22

हाँ पंजाबराव देशमुख परीचारीका महाविद्यालय, अमरावती येथे नविन वर्गखोल्या, परीक्षा हाँल, विद्यार्थी प्रवेश खोली, गर्ल्स कॉमन रूम प्रसाधनगृहासह तसेच जिना, व्हरांडयासह या तळमजला व प्रथम मजला बांधकामाकरीता लागणाऱ्या किंमतीस मान्यता देण्याबाबत चर्चा करणे. ठराव:-

डॉ पंजाबराव देशमुख परीचारीका महाविद्यालय, अमरावती येथे महाविद्यालयाच्या स्थानिक व्यवस्थापन समितीमध्ये मान्यता प्रदान केल्यानुसार बी.एस.सी. नर्सिंग वाढीव विद्यार्थी संख्या, एम.एस.सी. नर्सिंग तसेच एम.एस.सी. स्पेशालिटी इत्यादी करीता महाविद्यालयामध्ये नविन वर्गखोल्या, परीक्षा हॉल, जिना, व्हरांडयासह बांधकामाकरीता लागणारी एकुण अंदाजित किंमत रू ६२,९८,२००/ – विद्युतीकरण व १८ टक्के जि.एस.टी. सह यास तसेच या बांधकामाच्या वर्तमानपत्रामध्ये जाहीरात देऊन कंत्राटदाराकडुन निविदा बोलविण्यात याच्या व या बांधकामाकरीता लागणारा निधी संस्थेच्या मुख्य कार्यालयामध्ये महाविद्यालयाचा जमा असलेल्या निधीमधुन करण्यास यापुर्वी कार्यकारी परीषद सभा क्र ३४ दिनांक १७/२/२०२२ मधील ठराव क्र ६६/५८ अन्वये मान्यता मिळालेली होती.

सदर प्रस्ताव सुधारीत करण्यात येऊन महाविद्यालयामध्ये नविन वर्गखोल्या, परीक्षा हॉल, विद्यार्थी प्रवेश खोली, गर्ल्स कॉमन रूम प्रसाधनगृहासह तसेच जिना, व्हरांडयासह या तळमजला व प्रथम मजला बांधकामाकरीता खालीप्रमाणे अंदाजित किंमत अपेक्षित आहे.

| अ.क्र. | कामाचे विवरण                   | अंदाजीत किंमत    |
|--------|--------------------------------|------------------|
| 9.     | बांधकाम                        | रू ९१,४७,४२७/-   |
| ٦.     | जि.एस.टी. १८.टक्के             | क्त १६,४६,५३७/-  |
| 3.     | विद्युतीकरण ७ टक्के            | क्त ६,४०,३२०/-   |
| 8.     | कॉन्टीनजन्सिस २ टक्के          | रू. १,८२,९४९/-   |
| 4.     | वास्तुशिल्पज्ञ फी २ टक्के      | रू १,८२,९४९/-    |
| ξ.     | विद्युत सल्लागार फी २.५० टक्के | रू १६,००८/-      |
|        | एकुण                           | रू १,१८,१६,१९०/- |

पान नं. २ वर

Dr. Panjabrao Deshmukh
Nursing Institute, Amravati
Inward No. 904120222

Principal

#### पान नं २ वर

वरील एकुण अंदाजित किंमत रू १,१८,१६,१९०/- यास मान्यता देण्यात येत असुन सदर कामाचे संस्था स्तरावर वर्तमान पत्रामध्ये जाहीरात देवुन निविदा बोलविण्यास तसेच या बांधकामाकरीता लागणारा निधी महाविद्यालयामधील उपलब्ध निधीमधुन करण्यास मान्यता देण्यात येत आहे.

ठराव सर्वानुमते मंजुर

स्वाक्षरी/- हर्षवर्धन प्र. देशमुख सभाध्यक्ष, सभा क्र.३७ दि. २६/५/२०२२ तथा अध्यक्ष,श्री शिवाजी शिक्षण संस्था,अमरावती स्वाक्षरी/- शेषराव शं.खाडे सचिव, श्री.शिवाजी शिक्षण संस्था,अमरावती.

: सत्यप्रत :

प्रतिलीपीः-

१)प्रम्वार्य,डॉ.पंजाबराव देशमुख परीचारीका महाविद्यालय,अमरावती हयांना माहीती व उचित कार्यवाही करीता रवाना.

> सर्चिन, श्री.शिवाजी शिक्षण संस्था, ९ अमरावती

> > ATTESTED

Principal Dr. P.D.N.J.Amravati कार्यालः वाजी शिक्षण संस्था, अमरावती जायक क. 2८५६/२८ दिनांक २५/५/२०२२

Proposed Construction of PG building at Dr. Panjabrao Deshmukh Name of Work Nursing college ,Amravati , Dist. Amravati. **GENERAL ABSTRACT** Sr. no. Particulars Amount in Rs. Civil cost as per abstract for ground and first floor 91,47,427.00 Part A 1 7.0000 6,40,320 Part B 1 Add 2% for Electrification 2 Add 2% for contengencies Add 18% for GST 16,46,537.60 3 116, 17, 233 = 00 Total Rs. Add 2% for Architectural Fees on total chical conceltant 2.50% Grand Total in Rs 1,18,16,190=0 Rs 1,13,83,058.00 say In Words Rs. One Crore Thireen Lacs Eighty Three Thousands & Fifty Eight only Shore ARCHITECT: 0 25/05/2022 Ar. Sanjay Deshmukh [CA-01-28122] M.Plg, M.Arch, FIIA Shilpkar Design & Planning Consultancy 19, christ colony, camp, Amravati. 9960791991[m],

> a. Sanjay Deshmukh Majartan Program 2000 Majartan 198000 2500

ATTESTED

Principal Dr. P.D.N.I.Amravath

## Office of the Shri Shivaji Education Society, Amravati

#### Office Note

Date :- 25.04.2023

Subject:- Repairing & Renovation work of Principal toilet & Construction of Concrete Drain at Dr.Panjabrao Deshmukh Nursing Institute, Amravati. 1st & final bill.

1)Administrative approval:- Estimated cost Rs.9,30,843 /- including 18% G.S.T. is approved by

executive council meeting no.24,dt.10/11/2020, vide reso. no. 34/1/3.

3)Name of agency :-

Shri Ajay Jagtap, Amravati.

4)Amount of schedule B:-

Rs.9,30,843/- At par rate excluding 18% G.S.T.

5)Work order no .:-

SSES/Const./12/959/2022, Dt.29/03/2022.

Contractor has submitted the 1st & final bill amount Rs.4,57,746/- considering at par and adding 18% G.S.T. total comes to Rs.5,40,140/-

After detailed checking bill comes to Rs.4,35,169/- and adding 18% G.S.T. Rs.78,330/- comes to Rs.5,13,499/-

The current bill amount and statutory deductions are made as under

| Bill amount                   | Rs.4,35,169/     |  |  |
|-------------------------------|------------------|--|--|
| Add 18% G.S.T.                | (+) Rs. 78,330/- |  |  |
| Up to date amount             | Rs.5,13,499/-    |  |  |
| Deduct 1% C.G.S.T.            | (-) Rs. 4,352/-  |  |  |
| Deduct 1% S.G.S.T.            | (-) Rs . 4,352/- |  |  |
| Deduct security deposit 5.00% | (-) Rs. 21,758/- |  |  |
| Deduct Income tax 1.00%       | (-) Rs. 4,352/-  |  |  |
| Net payable amount            | Rs.4,78,685/-    |  |  |

The measurements are recorded in M.B.no.73 on page No.50 to 54 & abstract are recorded in same M.B on page No. 56 to 61 duly undersigned by society engineer. Work register agreement no.144 Submitted for sanction Rs.5,13,499/- and release of Rs.4,78,685/- (Rupees four lac seventy eingh thousand six hundred eighty five) against 1\*\*& final.bill.

Brambankar

Engineer

Jr.Asst typist

Dy. Engineer

Tech advisor 1 123

Hop ble Secretary (Sauchion)

ATTESTED

Principal Dr. P.D.N.I.Amravati

# Office of the Shri Shivaji Education Society, Amravati

Office Note

Date: - 13.03.2023

Subject:- Renovation of toilet block for ladies staff, girls toilet, nutrition lab toilet at Dr. Panjabrao Deshmukh Nursing Institute Amravati 1st and final bill.

1)Administrative approval:- Estimated cost Rs.8,96,222 /- is approved by executive council meeting no.24,dt.10/11/2020,vide reso. no. 34/1/2

2)Name of agency :-

Shri. Ajay B. Jagtap

3)Amount of schedule B:-

Rs.8,96,222 /- excluding G.S.T.

SSES/12/960/2022, Dt.29/3/2022

Contractor has submitted the 1st & final. bill amount Rs.5,47,344/- considering at par and 4)Work order no .:adding 18% G.S.T. total comes to Rs.6,45,866/-.

After detailed checking bill comes to 5,38,206/- and adding 18% G.S.T. 96,877/- comes to Rs.6,35,083/-.

The current bill amount and statutory deductions are made as under.

| e current bill amount and statutory deduction |                 |  |  |
|---|-----------------|--|--|
| Bill amount                                   | Rs.96,877/-     |  |  |
| Add 18% G.S.T.                                | Rs.6,35,083/-   |  |  |
| Up to date amount                             | (-)Rs. 5,382/-  |  |  |
| Deduct 1% C.G.S.T.                            | (-)Rs. 5,382/-  |  |  |
| Deduct 1% S.G.S.T.                            | (-)Rs. 29,910/- |  |  |
| Deduct security deposit 5.00%                 | (-)Rs.5,382/-   |  |  |
| Deduct Income tax 1.00%                       | Rs.5,89,027/-   |  |  |
| Net payable amount                            | 10.5,05,05      |  |  |

The measurements are recorded in M.B.no.73 on page No.36 to 43 & abstract are recorded in same M.B on page 44 to 47. duly undersigned by society engineer. Work register agreement

Submitted for sanction Rs.6,35,083/- and release of Rs. Rs.5,89,027/- (Rupees five lac eighty nine no.145. thousand twenty seven) against 1st and final bill.

Engineer

Hon'ble Secretary

ATTESTED

Principal Dr. P.D.N.I.Amravati

& Building Committee



ग्यन्तियीन प्रत

अमरावती महानगरपालिका,अमरावती

चेक पावती (Provisional ) (आर्थिक वर्षे २०२४-२०२५) करांची पावती सन १ एप्रिल २०२३ ते ३१ मार्च २०२५ मालमता कर विभाग

Do not use UPI App Scient

ग्राहक प्रत

अमरावती महानगरपालिका,अमरावती चेक पावती (Provisional) (आर्थिक वर्षे २०२४-२०२५) मालमता कर विभाग

करांची पावती सन १ एप्रिल २०२३ ते ३१ मार्च २०२५

पावती क. :४७२

228008333+AMMC28? जुना संगणक फ्रं: भाग क. : १

मालमता क. :३१९

पता: मोशी रोड अमरावती

228008333+AMMC28

जुना संगणक क्रं :

पांवती क. :४७२

भाग इत. :१

मालमता क. :३१९

पत्ता : मोर्शी रोड अमरावती

वाई क. : A१५

पावती पुस्तक क. : POS?४-A१५

वार्ड क. :A84

पावती पुस्तक क.: POS?४-A?५

प्राथमिक कर धारकाचे नाव श्री/श्रीमती :शी डॉ पंजावराव देशमुख नर्मिंग इंस्टिक्इट



भोगवटदाराचे नाव श्री/श्रीमती :

डी.डी/चेक कः ०८५७६७ हिस्ते:

डी.डी/चेक दिनांक: २८-०१-२०२५

बुंकेचे नाव : Dr Panjabrao Deshmukh Urban 🚕 (सूट रुपये : 0.00)

बसुली खकम रः : ७९५,०००.००

अग्रीम रक्कम रु. : ०.००

नोटीस फी रु.: ०.००

अग्रीम रक्कम नंतर एकूण भरणा रु : ७९५,०००.००

कर लिपिकाचे नाव :- श्री. सचिन गोहर (रक्कम अक्षरी ): सात लाख पंच्याण्णव हजार कपये फक्त

Printed On :- 28/08/2024 8:28:80PM दिनांक: २९/०१/२०२५

हानगरपालिका अधिनियम चे कलम १५० व २६७(क) नुसार समायोजनाच्या अधीन राहून सन २०२३-२४ व २०२४-२५ या कालावधी नेटःश्महाराष्ट्र शासन पत्र क्रमांक १३२४/नवि २६ विनांक ५ सटेंबर २०२४ बावत पुढ़िल अतिम आदेशानुसार होणाऱ्या सुधारणा व शुसदर चेक भरणा पावती ही संगणकीकृत असून कृपया फूळ घावती म.न.पा संबधित झोन कार्योलयामार्फत प्राप्त करण्यात यावी.

४)मालमता घारकाचे। भोगवटबाराचे नाव हे कराघान नियम १२ अन्तये केवळ कर वसुली करिता मर्यादित अभुन यास मालकी हक्का संबंघातील ररावा अथवा दस्त म्हणुन ग्राह्म धरता येणार नाही.

The payment is subjected to realisation of cheque and clearing from bank.In care of dishonour of cheque, legal action shall be taken as per negotiable instrument act Sec. 138

प्राथमिक कर धारकाचे नाव श्री/श्रीमती :शी डॉ पंजावराव देशमुख निर्मेग इंस्टिब्स्ट

भोगवटदाराचे नाव श्री/श्रीमती :

ही.ही/चेक क : ०८५७६७

डी.डी/चेक दिनांक : २८-०१-२०२५

बुक्ते नाव : Dr Panjabrao Deshmukh Urban Cooperative Bank Ltd (सूट रुपये : 0.00)

वसुली रक्कम रु. : ७९५,०००.००

नोटीस की रु.: ०.००

अग्रीम स्वकम रु. : ०.००

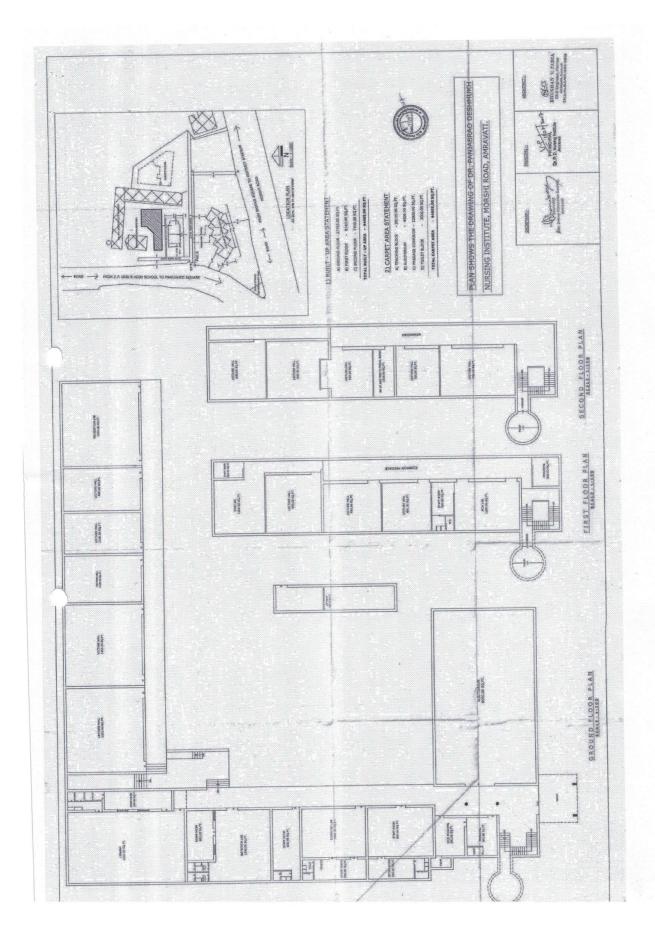
अग्रीम खकम नंतर एकूण भरणा ह : ७९५,०००.००

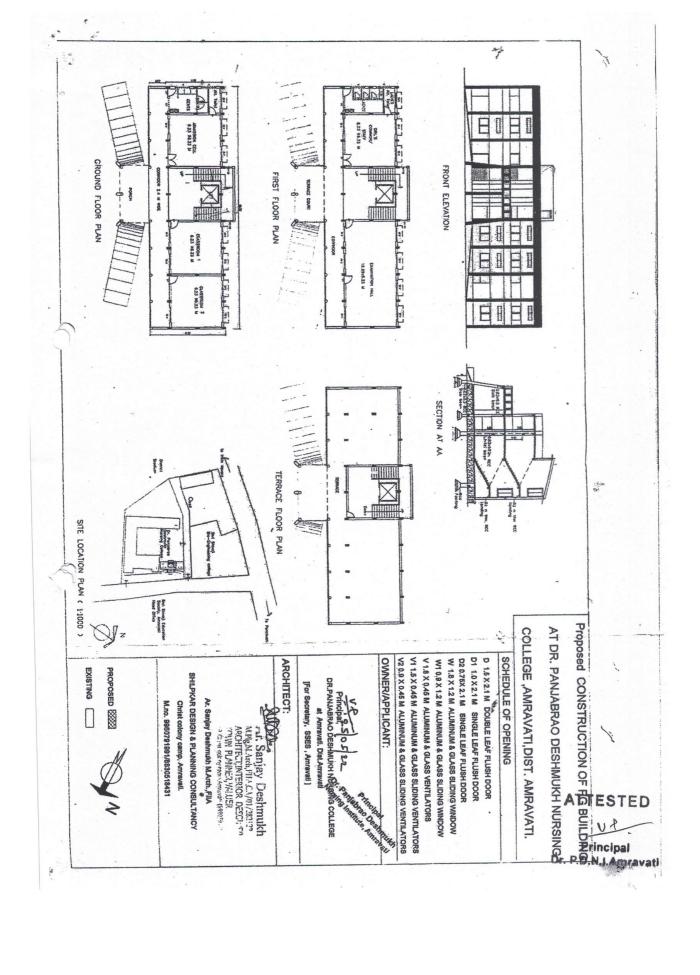
Printed On :- 24/08/2024 8:25:80PM कर लिपिकाचे नाव :- श्री. सचिन गोहर (स्वकम अक्षरी ) : सात लाख पंच्याणणव हजार रुपये फक्त दिनांकः २९/०१/२०२५

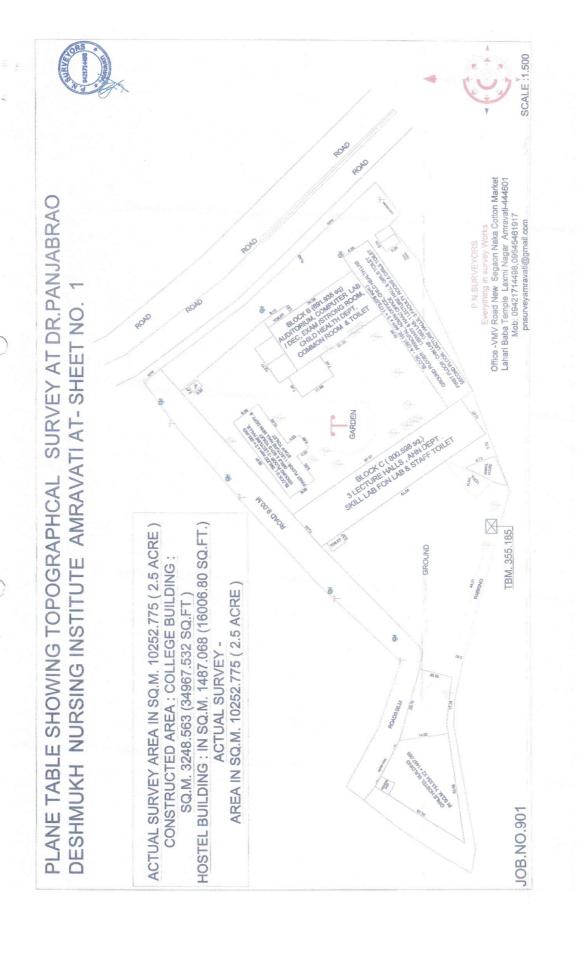
महानगरपाक्षिका अधिनियम चे कलम १५० व २६७(क) नुसार समायोजनाच्या अधीन राष्ट्रन सन २०२३-२४ व २०२४-२५ या कालावधी करिता नीटः शुमहाराष्ट्र शासन पत्र क्रमांक १३२४/मवि २६ दिनांक ५ सटेंबर २०२४ बाबत पुढिल अतिम आदेशानुसार होणाऱ्या सुधारणा व

४)मातमचा धारकाचे। भोगवटदाराचे नाव हे कराघ्रान निषम १२ अन्तये केवळ कर बहुली करिता मयोदित असुन यास मानकी हक्का संबंघातील पुरावा ्रोसदर चेक भरणा पावती ही संगणकीकृत अद्भुन कृपया मूळ पावती म.न.पा संबधित झोन कार्यालयामार्फत प्राप्त करण्यात यावी.

The payment is subjected to realisation of cheque and clearing from bank.In care of . ..... he taken as per negotiable instrument act









## Horizon Construction

Er. Kaustabh R. Raut B.E.(Civil) M: 9096460150

Date: / / 2025

#### **BUILDING MEASUREMENT.1.1.25**

| Particulars                           |                          | Available pace area | INC Norms: Required space In Sq. ft according to intake of seats |                |                |                      |          |
|---------------------------------------|--------------------------|---------------------|--|----------------|----------------|----------------------|----------|
|                                       |                          | (In Sq. ft)         | ANM<br>(40)  | GNM<br>(40-60) | B. Sc.<br>(60) | PB B. Sc.<br>(40-60) | M. Sc.   |
| Lecture Hall                          | I Yr. ANM                | 855                 | 720  | -              | -              | -                    | -        |
|                                       | II Yr. ANM               | 855                 | 720  | -              | -              | -                    | -        |
|                                       | I Yr. GNM                | 1150                | -  | 900            | -              | -                    | -        |
|                                       | II Yr. GNM               | 1150                | -  | 900            | -              | -                    | -        |
|                                       | III Yr. GNM              | 988                 | -  | 900            | -              | -                    |          |
|                                       | I Yr. B. Sc.             | 1326                | -  | -              | 900            | -                    | -        |
|                                       | II Yr. B. Sc.            | 1326                | -  | -              | 900            | -                    |          |
|                                       | III Yr. B. Sc.           | 1156                | -  |                | 900            | _                    |          |
|                                       | IV Yr. B. Sc.            | 1156                | -  |                | 900            | -                    | -        |
|                                       | I Yr. PB B. Sc.          | 920                 | -  | -              | -              | 900                  |          |
|                                       | II Yr. PB B. Sc.         | 920                 | -  | -              |                | 900                  |          |
|                                       | I Yr. M. Sc.             | 645                 | -  | -              | -              | -                    | -        |
|                                       | II Yr. M. Sc.            | 687                 | -  | -              | -              | -                    |          |
|                                       | PG speciality class room | 650                 | -  | -              | -              | -                    | -        |
| Clinical skill                        | FON & AHN Lab            | 1355                | -  | -              | 1600           |                      |          |
|                                       | Skill lab                | 879                 | -  | 900            | -              | -                    |          |
|                                       | C.H.N & Nutrition Lab    | 1735                | -  | -              | 1200           | -                    |          |
|                                       | M.C.H Lab                | 684                 | -  | -              | -              | -                    |          |
| Labs                                  | OBG Lab                  | 1050                | -  | -              | 900            | -                    |          |
|                                       | Child health Lab         | 865                 | -  | -              | 900            |                      |          |
|                                       | Preclinical science Lab  | 855                 | -  | _              | 900            | -                    |          |
|                                       | Computer Lab             | 1650                | _  | _              | 1500           | -                    |          |
|                                       | Principal office         | 289                 | -  | -              | 300            | -                    |          |
|                                       | Vice-Principal           | 150                 | -  | _              | 200            |                      | -        |
| Faculty                               | Faculty Room             | 4116                | -  | _              | 2400           | -                    | -        |
|                                       | One room for each        | 850                 | -  | -              | 1000           | -                    |          |
|                                       | Admin office             | 350                 | -  | -              | -              | _                    | <u> </u> |
| Administrativ<br>e office             | Clerical staff room      | 865                 | -  | -              | 800            |                      | -        |
|                                       | Record Room              | 489                 | -  | -              | -              | -                    | -        |
|                                       | NAAC Office              | 150                 | -  | -              | -              | -                    | -        |
| Library                               |                          | 3882                | -  | -              | 2300           | -                    |          |
| Multi-<br>purpose hall<br>/Auditorium |                          | 5381                | -  | -              | 3000           | -                    | -        |
| Others                                | Exam Dept./ DEC          | 302                 | -  | -              | -              |                      |          |

| Total                  | 47124 |   |   |      |   |   |
|------------------------|-------|---|---|------|---|---|
| Passage                | 4500  |   |   |      |   |   |
| Toilets                | 1366  | - | - | 1000 | - | - |
| Security Room          | 75    | - | - | -    | - | - |
| Sports Room            | 100   | - | - | -    | - | - |
| Common room for male   | 355   |   |   |      |   |   |
| Common room for female | 846   | - | - | 1000 | - | - |
| Store room             | 201   | - | - | -    | - | - |
| Av aids room           | -     | - | - | 600  | - | - |

Note – Above document prepared as per given information

Kaustubh Rajendra Rajendra Raut Date: 2025.02.02 13:24:24+05'30'

HORIZON CONSTRUCTION Er. KAUSTUBH RAUT, AMT